



Charleston Base Submarine Veterans, Inc.

Admiral James B. Osborn Memorial Scholarship

The Admiral James B. Osborn Memorial Scholarship is funded by the Charleston Base of the United States Submarine Veterans, Incorporated. The scholarship will be awarded to Tri-County high school senior(s) and disbursed as a one-time minimum \$1000 award payable to the recipient.

APPLICATION REQUIREMENTS

- Applicants must be a high school senior accepted to a 2 year or 4 year post-secondary institution.
- Applicants must demonstrate:
 - Scholastic proficiency
 - Participation in extracurricular activities that benefit their school and/or community
 - A familial relationship with a submarine qualified individual.
 - That the submarine qualified individual is a member of United States Submarine Veterans, Incorporated (USSVI)
- Must be a graduating senior from a Charleston, Berkeley, or Dorchester County high school. (County requirement need not be met if applicant has a relative who is a member of the United States Submarine Veterans, Incorporated Charleston Base.)

APPLICATION PROCESS

The Charleston Base United States Submarines Veterans' Association has established a Scholarship Committee to review and approve applications.

Students meeting the above criteria and wishing to apply for a scholarship must observe the following procedure:

- Complete the enclosed application.
- Provide a copy of a letter of acceptance to an accredited college, university, or vocational school.

REVIEW PROCESS AND DETERMINATION

The information submitted by the applicant will be maintained in strict confidence. It will be made available only to the Charleston Base United States Submarine Veterans' Scholarship Committee.

A hard copy of the submitted application must be received by the Committee no later than 11:59 p.m. on the closing date of May 1, 2026.

Eligibility requirements as outlined above **will be strictly enforced**.

The entries on the application form must be **complete**, **accurate** and **legible**.

APPLICATION

Part I APPLICANT INFORMATION

Name:

Address:

Phone Number:

E-mail:

Part II SPONSOR INFORMATION

(Sponsor is the Parent, Step-Parent, Sibling, Step-Sibling, Grandparent, Great Grandparent or Guardian through whose military Submarine Service the student's eligibility is claimed.)

Sponsor's Name:

Relationship to Applicant:

Sponsor's Address:

Submarines served on & years served:

Name	Hull Number	Years served

USSVI Base Affiliation:

Part III EXTRA CURRICULAR ACTIVITIES & AWARDS

(SCHOLASTIC & COMMUNITY RELATED) **Attach additional sheet(s) if necessary

Part IV EMPLOYMENT

(PAID OR VOLUNTEER WORK) **Attach additional sheet(s) if necessary

Part V STUDENT EDUCATION

Name of High School:

Address of High School:

Attending/Graduated:

Name/Address of College/s or Accredited Institution/s to which applicant will attend(and/or has been accepted):

Part VI ESSAY

The Applicant must submit an essay of 1,000 words or less on the following topic:

“The preamble contains probably the best-known language in the Declaration of Independence. What is the purpose of this portion of the document? What are the important ideas contained in the preamble? Why is it the most memorable portion?”

Signature of Scholarship Applicant: _____ Date: _____

IMPORTANT: The appropriate representative (i.e., School Counselor) from the Applicant’s current high school is requested to review this form, attach a copy of letter/s of acceptance to an accredited college, university or vocational school; attach a copy of the Applicant’s official transcript, including grades achieved on or before **May 1 2026**.

Mail to:
Tom Lawson Scholarship Chairman
342 Oxford Rd., Ladson SC 29456

Telephone: (843) 813-0244
e-mail: scholarship@ussvicb.org