

# APPLICATION FOR USSVI MEMBERSHIP CHARLESTON, SC BASE



OUR PURPOSE: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country that their dedication, deeds and supreme sacrifice may be a constant source of motivation toward greater accomplishments, and to pledge loyalty and patriotism to the United States of America and its Constitution"



I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish further proof of my eligibility for Regular or Life membership, including an Honorable Discharge and U.S. Navy (SS) Designation, if required by proper authority.

**National Annual Dues:** [as of 01/01/2025]  
 5 yr: \$185      3 yr: \$113      1 year: \$40  
**National Life Dues:**  
 (under 45: \$750)      (46 to 55: \$625)      (56 to 65: \$450)  
 (66 to 75: \$300)      (76+: \$150)  
**Charleston Base Annual Dues:** \$20  
**Charleston Base Life Dues:**  
 (45-54: \$345)      (55 to 64: \$195)      (65+: \$120)

## ASSOCIATE MEMBERS COMPLETE ONLY TOP SECTION

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Name:** (Print or Type) \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip+4:** \_\_\_\_\_ **Tel:** (\_\_\_\_) \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_ **National Life Member #:** \_\_\_\_\_

**\*\*National Membership Type:**      Life       Annual       Associate

**\*\*Charleston Base Membership Type:**      Life       Annual       Associate

**\*\* Must be a national member to be a base member**

Who is your sponsoring USSVI Regular Member? (Mandatory for Assoc Mbrs) \_\_\_\_\_

Associate Applicant is:  Veteran  Spouse of Veteran  Other (specify) \_\_\_\_\_

### Biographical Data

Please provide the information requested below. This information will be retained in the National and/or Base Database

**Date Of Birth (MM/DD/YY):** \_\_\_\_ / \_\_\_\_ / \_\_\_\_      **Date Entered Military (MM/DD/YY):** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Spouse/Partner:** \_\_\_\_\_      **Date Left Military (MM/DD/YY):** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Highest Rate & Rating or Rank** (i.e. ETCS or MMC or LCDR, etc.): \_\_\_\_\_      **Retired (Y/N):** \_\_\_\_      **Year** \_\_\_\_\_      **Active Duty (Y/N):** \_\_\_\_

**Qual Boat:** \_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Qual Date: (MM/YY)** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

**Other Boats:** \_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

\_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

\_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

\_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

\_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

\_\_\_\_\_ **Hull#:** \_\_\_\_\_ **Crew:** \_\_\_\_\_ **From Yr.** \_\_\_\_\_ **to** \_\_\_\_\_

**Next of Kin if other than Spouse**      **Name:** \_\_\_\_\_ **Relationship: (optional)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Applicants serving on active duty are requested to provide a permanent address through which they may be contacted (Continue on back if necessary)

**Make checks payable to: USSVI**

Upon completion, mail to: Larry Knutson, 912 Aleppo Court, Ladson SC 29456-3114